
Cabinet Member for Culture, Leisure, Sports and Parks

Time and Date

9.30 am on Thursday, 24th September, 2015

Place

Committee Room 2 - Council House

1. **Apologies**
2. **Declarations of Interests**
3. **Minutes** (Pages 3 - 6)
 - a) To agree the Minutes of the meeting held on 22 June 2015
 - b) Matters Arising
4. **Petition Update Report - Juniper Drive Play Area** (Pages 7 - 12)
Report of the Executive Director of Place
5. **Outstanding Issues** (Pages 13 - 16)
6. **Any Other Items of Public Business**

Private Business

Nil

Chris West, Executive Director, Resources, Council House Coventry

Wednesday, 16 September 2015

Note: The person to contact about the agenda and documents for this meeting is Gurdip Paddan Tel: 024 7683 3075 Email gurdip.paddan@coventry.gov.uk

Membership: Councillors A Khan (Cabinet Member) and J Birdi (Shadow Cabinet Member)

Please note: a hearing loop is available in the committee rooms

If you require a British Sign Language interpreter for this meeting
OR if you would like this information in another format or
language please contact us.

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